

## LAKES PARISH COUNCIL

First Floor  
Ambleside Library,  
Kelsick Road,  
Ambleside,  
Cumbria,  
LA22 0BZ



Clerk to the Council: Michael Johnson

Tel/fax: 015394 31656. E. Mail: [lakesparishclerk@yahoo.co.uk](mailto:lakesparishclerk@yahoo.co.uk)  
For details of the Council's activities log on to [www.amblesideonline.co.uk/parish](http://www.amblesideonline.co.uk/parish)

Dear Sir/Madam, 27<sup>th</sup> August 2019  
A Meeting of the Council will take place on **Wednesday 4<sup>th</sup> September 2019** in the Council Chamber, First Floor, Ambleside Library **at 6.30pm** and you are summoned to consider the under-mentioned business. The Plans may be viewed on line at [www.lakedistrict.gov.uk/planning](http://www.lakedistrict.gov.uk/planning) Viewing is also available in the Parish Office by arrangement with the Clerk. **The Clerk will be on leave from Monday 9<sup>th</sup> September to Friday 20<sup>th</sup> September inclusive.**  
Yours faithfully,

Michael Johnson  
Clerk

### AGENDA

1. Apologies
2. To approve the Minutes of the Meeting held on 7<sup>th</sup> August 2019 in the Council Chamber, Ambleside Library (copies attached)
3. Update on any outstanding matters from Agenda Item 2 (for information only)
4. Declarations of Interest
  - a. To receive Declarations of Interest
  - b. To consider requests for Dispensations from Members in respect of items contained within this agenda.
5. Police Report
6. Reports
  - (i) LDNPA site visit to Windermere Aquatic Waterhead – see written report attached
  - (ii) Any other meetings attended by Members
7. Finance
  - a. To agree the Minutes of the Finance and Outside Projects Sub Committee (to be tabled) held on 2<sup>nd</sup> September 2019 including approval of Orders for payment and also

to approve any late Orders for payment received. – Cllr Thompson to move, Clerk/RFO to report.

b. To agree the decisions contained within the Minutes of the Finance and Outside Projects Committee – Clerk to report

c. To receive the closure of the 2018/19 Audit from the External Auditors – Clerk to report

8. Plans for consideration

See attached sheet

9. Matters of Information

A - from the Chairman

B - from the Clerk

C - from Members

D - from District Councillors

E - from the County Councillor

10. Closure of BT Telephone Boxes in Lakes Parish

To consider making representations

Clerk to report

11 Issues at Rydal

Including HGV traffic through the village and sheep worrying

Cllr Mrs Hodgkinson to report

12. Co-option of a Councillor for Langdales Ward

See attached information – To be taken in Part 2 at the end of the agenda.

13. Appointment of Parish Steward

To be taken in Part 2 at the end of the agenda

14. Clerk succession

To be taken in Part 2 at the end of the agenda

15. Tree work

T/2019/0125 – 3 How Head, Ambleside – reduce height of holly by 1m and prune away from house.

T/2019/0126 – Land at Church Stile Road, Grasmere – Crown raise Beech and Sycamore to 5.2m over highway.

T/2019/0142 - 8 Gale How Park, Ambleside – T19/T20 Beech reduce bulk; T22 Norway Maple, T23 Sycamore and T24 Sycamore – reduce bulk; Remove two young trees Oak and Silver Birch.

Members observations (if any) are requested

16. Planning decisions - Approvals

7/2019/5381 – Stickle Barn Great Langdale – 12 boreholes ground source heat pumps

7/2019/5439 – 2 Meresyke, Elterwater – demolish conservatory etc

7/2019/5133 – Hunting Stile Grasmere – extend loft and new entrance porch

7/2019/5182 – Smallwood House Ambleside – rear extension etc.

7/2019/5321 – Lothlorien, Lower Gale Ambleside – demolish existing dwelling and construct new replacement dwelling – resubmission of 7/2018/5606.

7/2019/5357/8 – Maple Tree Corner/Café Elterwater – change of use to restaurant/café  
7/2019/5391 - Anns Cottage, Chapel Stile – replace flat roof kitchen with pitch roof.

Refusals

7/2019/5293 – Smallwood House Hotel, Ambleside – change of use from hotel (C1) to residential (C3) to facilitate the development of up to 5 apartments without alteration to the external appearance without compliance with condition 4 of 7/2016/5672 to allow for the occupation of the basement flat to be unfettered by any local occupancy restriction.

Appeals

7/2018/5345 – Grasmere Garden Centre, Grasmere – Appeal against refusal of planning permission to be dealt with by a Hearing – To consider representation at the Appeal and any further representations that the Council may wish to make.

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Dear Sir/Madam

***The following are the plans for the meeting on 4<sup>th</sup> September 2019. All can be viewed using LDNPA planning tool. Plans can be viewed on the Council Chamber big screen by arrangement with the Clerk.***

Michael Johnson  
Clerk

1. 7/2019/5305 Land to east of Low Wood Hotel, Windermere  
Run off river hydroelectric scheme for the generation of renewable energy
2. 7/2019/5371 Highcroft, Under Loughrigg Lane, Ambleside  
Amendment to design, condition 2 on planning application 7/2018/5696 – extension and alterations to house including adding first floor to part of the dwelling.
3. 7/2019/5454 The Annexe, Netherby, Wansfell Road, Ambleside  
Change of use of ancillary annexed accommodation to a dwelling.
4. 7/2019/5471 Lake Road Garage, Lake Road, Ambleside  
Door and window alterations
5. 7/2019/5484 Galava Shiel, Borrans Road, Ambleside  
Single storey extension
6. 7/2019/5490 Land adjacent to Briery Close Drive, Windermere  
Variation of condition 1 on Planning permission 7/2014/5457 – retention of two loose boxes and extension until 9 September 2024.
7. 7/2019/5495 Brunt How Cottage, Loughrigg Ambleside  
Amend design for fenestration, pitched roof added to garages with photovoltaic cells and raising of ground floor level of gym/ancillary building (Condition 2 plans 7/2019/5187)
8. 7/2019/5510 4A Main Street, Elterwater  
1. Relocate utility meter to outside wall at rear of property; 2 to fit non invasive underfloor heating using Wundatherm panels laid on top of existing floor; 3 to fit preparatory wiring for EV charger – to be used once plug standard has been agreed
9. 7/2019/5525 Rothay Garden Hotel, Broadgate, Grasmere  
Change of use from Managers House to lettable house in connection with the hotel.